

# Community College *of* Philadelphia

## **AGENDA**

**Sub-Committee on Curriculum**

**February 16, 2017**

**M2-34 – 4:00pm**

- I. Call to Order**
- II. Attendance**
- III. Approval of minutes from 12/08/2016**
- IV. New Business**
  - a. Respiratory Care Technology Program Revision**
- V. Adjournment**