

Community College *of* Philadelphia

AGENDA

Sub-Committee on Curriculum

November 10, 2016

3:30 p.m. in M2-34

- I. Call to Order**
- II. Attendance**
- III. Approval of minutes from 9/8/16 & 10/13/16**
- IV. Old Business**
 - a. Elect Committee secretary**
- V. New Business**
- VI. Adjournment**